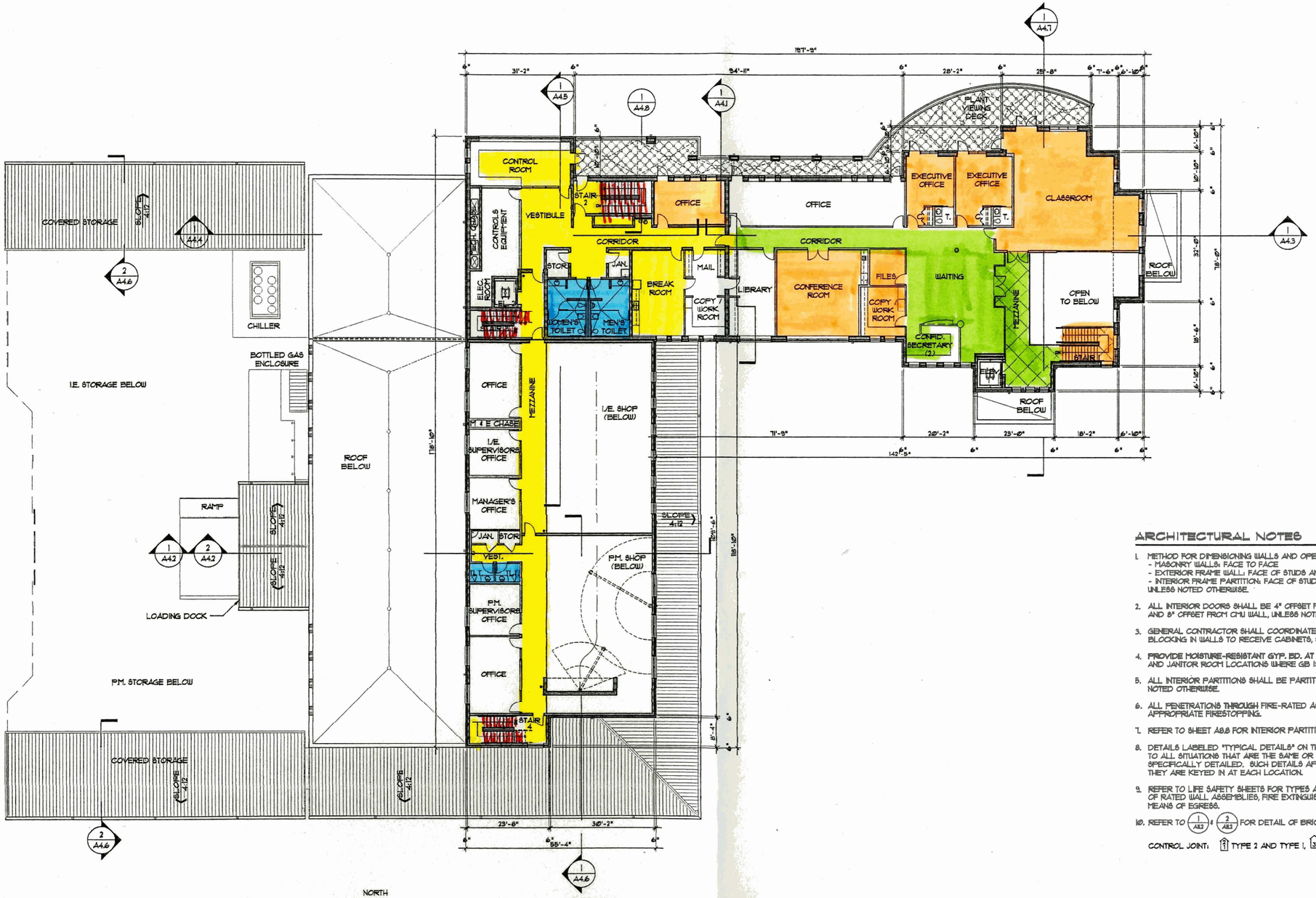
ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF E.C.U.A.'S ENGINEERING MANUAL.

ECUA PROJECT INSPECTOR: _____



1 / A1.2 OVERALL SECOND FLOOR PLAN

SCALE : 1/16"=1'-0"

ARCHITECTURAL NOTES

1. METHOD FOR DIMENSIONING WALLS AND OPENING:
   - MASONRY WALLS: FACE TO FACE
   - EXTERIOR FRAME WALL: FACE OF STUDS AND CENTER OF OPENING.
   - INTERIOR FRAME PARTITION: FACE OF STUDS.
   UNLESS NOTED OTHERWISE.
2. ALL INTERIOR DOORS SHALL BE 4" OFFSET FROM FINISH OF STUD WALL AND 8" OFFSET FROM CMU WALL, UNLESS NOTED OTHERWISE.
3. GENERAL CONTRACTOR SHALL COORDINATE THE LOCATION OF REQUIRED BLOCKING IN WALLS TO RECEIVE CABINETS, SHELVING, TOILET ACCESSORIES, ETC.
4. PROVIDE MOISTURE-RESISTANT GYP. BD. AT ALL TOILET ROOMS AND JANITOR ROOM LOCATIONS WHERE GB IS REQ'D. UNLESS NOTED OTHERWISE.
5. ALL INTERIOR PARTITIONS SHALL BE PARTITION TYPE 1 UNLESS NOTED OTHERWISE.
6. ALL PENETRATIONS THROUGH FIRE-RATED ASSEMBLIES SHALL HAVE APPROPRIATE FIRESTOPPING.
7. REFER TO SHEET A8.8 FOR INTERIOR PARTITION TYPES.
8. DETAILS LABELED "TYPICAL DETAILS" ON THE DRAWINGS APPLY TO ALL SITUATIONS THAT ARE THE SAME OR SIMILAR TO THOSE SPECIFICALLY DETAILED. SUCH DETAILS APPLY WHETHER OR NOT THEY ARE KEYED IN AT EACH LOCATION.
9. REFER TO LIFE SAFETY SHEETS FOR TYPES AND LOCATIONS OF RATED WALL ASSEMBLIES, FIRE EXTINGUISHER LOCATIONS, AND MEANS OF EGRESS.
10. REFER TO 1/A1.2 & 2/A1.2 FOR DETAIL OF BRICK MASONRY &

CONTROL JOINT: 2 TYPE 2 AND TYPE 1, 3 TYPE 3

Hatch Mott MacDonald
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CENTRAL WATER RECLAMATION FACILITY
ADMINISTRATION/OPERATIONS/
MAINTENANCE BUILDING
ESCAMBIA COUNTY, FLORIDA
EMERALD COAST UTILITIES
AUTHORITY
E.C.U.A. PROJECT No. CS141B

EMERALD COAST UTILITIES AUTHORITY

DATE	REV.	REVISION
1-15-09	6	ISSUED FOR CONST.

DATE: JANUARY 2009
DESIGNED BY: E. SHAW
DRAWN BY: J. EARL
PROJECT ARCHITECT: D. SCHNEIDER
PROJECT MANAGER: E. SHAW
H.M.M.F. PROJECT NUMBER: B. NEU
227905BB01

ISSUED FOR CONSTRUCTION

FINLEY SKOCDOPOLE
FLORIDA CERTIFICATION NO. - AR 0016749

DATE

AFFIX SEAL

SHEET TITLE:

OVERALL SECOND LEVEL PLAN

SHEET NUMBER:

"ATTACHMENT 2"

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